

P.O. Box 7988, Madison, Wisconsin 53707-7988

(608) 242-4519 or (800) 329-7020 Fax: (608) 442-5029 <u>www.wrcagency.com</u>

## **Watercraft Quote Form**

\*Please specify what vehicles are being quoted: Boat PWC (Personal Watercraft)

1st Auto Agent Lead Referral Mutual Agent

\*\*Please note that the accuracy of our quote(s) provided to you is only as accurate as the information that you have provided to our agency.

| Client Name<br>(Including M.I.)         | Mutual        |  |
|-----------------------------------------|---------------|--|
| Client Address                          | Agency        |  |
| How long at Address?                    | Agent         |  |
| Prior Address<br>(If less than 2 years) | Agent Phone # |  |
| Client County                           | Agent Email   |  |
| Client Phone #                          | Client Email  |  |

### **DRIVER INFORMATION**

|    | Operator's Name | Sex | Marital<br>Status | Relation to<br>Insured | Date of Birth | Years of<br>Experience | Driver of Water-<br>craft? |
|----|-----------------|-----|-------------------|------------------------|---------------|------------------------|----------------------------|
| 1. |                 |     |                   |                        |               |                        |                            |
| 2. |                 |     |                   |                        |               |                        |                            |
| 3. |                 |     |                   |                        |               |                        |                            |
| 4. |                 |     |                   |                        |               |                        |                            |

|    | License Number | License State | License Status | SR-22 | Social Security # | Safety Course |
|----|----------------|---------------|----------------|-------|-------------------|---------------|
| 1. |                |               |                |       |                   |               |
| 2. |                |               |                |       |                   |               |
| 3. |                |               |                |       |                   |               |
| 4. |                |               |                |       |                   |               |

## **CLAIM INFORMATION**

| Driver Name | Claims/Accidents/Violations within the past 5 years & Date of Loss | Claim Amount |
|-------------|--------------------------------------------------------------------|--------------|
|             |                                                                    |              |
|             |                                                                    |              |
|             |                                                                    |              |
|             |                                                                    |              |
|             |                                                                    |              |

## **PRIOR INSURANCE INFORMATION**

|                                                                                                   |                                   | _              |          |  |  |
|---------------------------------------------------------------------------------------------------|-----------------------------------|----------------|----------|--|--|
| Has the vehicle(s) been insured for the past Six months? If so, please fill out the next section. |                                   |                |          |  |  |
|                                                                                                   | Yes                               | No             |          |  |  |
| Current Insurance Company:                                                                        | Number of years with the company: | Policy Period: | Premium: |  |  |
|                                                                                                   |                                   |                |          |  |  |
| Please list other companies already quoted with:                                                  |                                   |                |          |  |  |
|                                                                                                   |                                   |                |          |  |  |

## **WATERCRAFT INFORMATION**

|    | Type of<br>Watercraft | Year | Make | Model | Hull Material | Registration # | Serial/Hull ID # |
|----|-----------------------|------|------|-------|---------------|----------------|------------------|
| 1. |                       |      |      |       |               |                |                  |
| 2. |                       |      |      |       |               |                |                  |
| 3. |                       |      |      |       |               |                |                  |
| 4. |                       |      |      |       |               |                |                  |

|    | Does the Boat/<br>PWC have an<br>exposed engine? | Propulsion Type | Motor<br>#1 Year | Motor #1 Make | Motor<br>#1 HP | Motor<br>#2 Year | Motor #2 Make | Motor<br>#2 HP |
|----|--------------------------------------------------|-----------------|------------------|---------------|----------------|------------------|---------------|----------------|
| 1. |                                                  |                 |                  |               |                |                  |               |                |
| 2. |                                                  |                 |                  |               |                |                  |               |                |
| 3. |                                                  |                 |                  |               |                |                  |               |                |
| 4. |                                                  |                 |                  |               |                |                  |               |                |

|    | Primary Operator | Purchase Date/ | Length | Value | Max Speed | CC Size | Total HP | Idle Steering? |
|----|------------------|----------------|--------|-------|-----------|---------|----------|----------------|
|    |                  | Year           |        |       |           |         |          |                |
| 1. |                  |                |        |       |           |         |          |                |
| 2. |                  |                |        |       |           |         |          |                |
| 3. |                  |                |        |       |           |         |          |                |
| 4. |                  |                |        |       |           |         |          |                |

## **TRAILER INFORMATION**

|    | Year | Make | Model | Value |
|----|------|------|-------|-------|
| 1. |      |      |       |       |
| 2. |      |      |       |       |
| 3. |      |      |       |       |
| 4. |      |      |       |       |

# **GENERAL INFORMATION**

| Agreed Value or Actual Cash Value?                                                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Is the applicant a Homeowner?                                                                                                                                            |  |
| Is the applicant an Original Owner to any of the Watercraft's/PWC's?                                                                                                     |  |
| If so, please specify which one(s):                                                                                                                                      |  |
| Any Lien Holders or additional interests?                                                                                                                                |  |
| If so, please list and specify which one(s):                                                                                                                             |  |
| Use of Watercraft/PWC?                                                                                                                                                   |  |
| Any modifications/accessories?                                                                                                                                           |  |
| If so, please specify and include value:                                                                                                                                 |  |
| Navigation Area:                                                                                                                                                         |  |
| Storage Location Type                                                                                                                                                    |  |
| Protective Devices:                                                                                                                                                      |  |
| Security Type:                                                                                                                                                           |  |
| Is there any existing damage to the Watercraft/PWC?                                                                                                                      |  |
| If so, please specify:                                                                                                                                                   |  |
| Will the Watercraft/PWC be layed up/stored out of water for at least 3 months during the policy period?                                                                  |  |
| If so, please specify the total amount of months it will be stored out of the water:                                                                                     |  |
| Is the Watercraft/PWC used in stunts, speed contests, racing or modified for enhanced performance? (N/A Sailboats)                                                       |  |
| If so, please explain:                                                                                                                                                   |  |
| Is the Watercraft/PWC currently under construction, designed or modified for competition or hauled on a trailer that is not specifically manufactured as a boat trailer? |  |
| If so, please explain:                                                                                                                                                   |  |
| Does the applicant live within 150 miles of the mooring/<br>storage location?                                                                                            |  |
| Are any Watercraft's used as a residence or for business purposes?                                                                                                       |  |
| If yes, please explain:                                                                                                                                                  |  |

04/15

### **COVERAGES**

| Bodily Injury &<br>Property Damage<br>Liability |  |  |
|-------------------------------------------------|--|--|
| Medical Payment<br>Liability                    |  |  |
| Uninsured Boater<br>Liability                   |  |  |
| Comprehensive<br>Deductible                     |  |  |
| Collision Deductible                            |  |  |
| Roadside/Towing<br>Coverage                     |  |  |
| Personal Effects                                |  |  |
| Fishing Equipment                               |  |  |

#### I have read the following paragraph to the applicant and they have given permission to continue:

The companies used by the WRC Agency collect information from credit history and loss reports for rating purposes. This information is shared only with the companies in which we quote. Do we have permission to order this information and provide you with proposal for coverage?

| Agent Signature (Required) | Permission Given By: (Required) | Date: (Required) |
|----------------------------|---------------------------------|------------------|

Please list additional information if it was not stated above: